

Isibonele

Okum-Kh-(Tloa ikhowudu enikeleweko)-(Imfomelo)

Isak-Kh-(Tloa ikhowudu enikeleweko)-(Imfomelo)

Isibonele nasi ngenzasi
Okum-Kh-6-11
Isak-Kh-4-5

=16

ikhowudu 5	Kusezingeni eliphezulu	9-10	Impendulo pheze ziyakhambelana nesihloko. Imibono esekelweko ikhona kodwana ayikasekelwa yoke begodu ayikasekelwa ngenombana bekulindlele. Kunobufakazi obutengisa bonzana uyayizwisisa ncwadi nanyana ilheksi. Umfundi ukwazi ukuveza okulindlelelako kodwana akakanyeleli enanti elibekweko.	Kusezingeni eliphezulu	6	Isakhwiso esihle nokusekelwa kwamibono okulandelelako. Isingciso, isiphetho kanye neengaba kuhleke kuhle. Imibono ivazwe beyasekelwa yezwakala. Kunqatshelwano ngokungangabazi bonzana ilimi, ukuzwakala kanye nesakhwiso sendabaz kuyezwakala.	ikhowudu 4	Kusezingeni elanelisako	8	Ishloko usizwisisa bewasihlatshulisa ngenhlela ephakathi begodu nemini ngwana ayikavezwa yoke. Amaphuzo amanengi aseketi imibono emnengi akakavezwa ngenhlela eyanelisako. Uhelwazi elisezingeni eliphasi omlo ofundako nanyana ilheksi. Umfundi pheze ukghonile ukufinyelela amaphesende ama-50 wenani lamagama alindlelelako.	Kusezingeni elanelisako	5	Bukhona ubufakazi besakhwiso. Indaba/leseyi ayinakho ukunamathelana kwamaphuzo begodu ayilandeleki. Kuneemphoso ezenzwe elimi, ekuzwakaleni kwendaba kanye nekuhleweni kwendaba. Kodwana ilingaba zakhiwe kuhle.	ikhowudu 3	Kusezingeni elilingeneko	6-7	Akakaphumeleli ukuphendula umbuzo. Umuzo akakawuzwisi kuhle. Akukasekelwa kwenzakala begodu akukamphiswa encwadini. Abantuli abakayizwisi ncwadi nanyana ilheksi. Inani lamagama elisefenziswe mntu ingaphasi kwamaphesende ama-50.	Kusezingeni	4	Sitengisa imphoso. Akukasekelwa kwenzakala begodu impendulo zihlangahlangene. Umuzo akakawuzwisi kuhle. Akukasekelwa kwenzakala begodu akukamphiswa kwenzakala ilingaba. Kubonakala imphoso zelimi ezinengi. Ukuzwakala kanye nelimi akukhambelani nomqopho womlo.	ikhowudu 2	Kusezingeni eliphasi	5	Ishloko akakawuzwisi kuhle. Ubuyelele amaphuzo keziye lindawo eziye namaphuzo angafuneki. Akakatholi amaphuzo azwakalako/Akaphuzo awatolileko akakasekelwa kuhle bekawazwakala. Akayazi kuhle ilheksi kanye ncwadi le. Inani lamagama asefenziswe mntu ilincani kunalelo elibekweko.	Kusezingeni Akakaphumeleli	3	Indaba ayikethulwa ngefanelo ukungakahliswa kuhle ngikho okwenza ukulandelana kwamaphuzo kungezwakali. Kuneemphoso ezinengi zelimi begodu nokusefenziswa kwelimi okungamambiko kwenza umlolo ungezwakali.	ikhowudu 1	Akakaphumeleli	0-4	Impendulo ezinikeleweko azizwakali begodu azikhamatheli esihlokweni esinikeleweko, kulikhuni ukuzilandela nanyana azikhamatheli nombuza. Uhlulekile ukunikela impendulo ekungizo. Amaphuzo ambalwa awanikeleko akasekelwa. Incwadi kanye neheksi akayazi kuhle. Inani lamagama asefenziswe mntu ilincani khulu nofana lingeni khulu kunalelo elibekweko.	Akakaphumeleli	0-2	Kulikhuni ukutho bonzana kukhulunywe ngokwanelisako ngesihloko. Abukho ubufakazi bokuhlewa kwesakhwiso nanyana ukulandelana kwamaphuzo. Imimi elisefenzisweko lisezingeni eliphasi khulu begodu alizwakali.
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Ikulimo-pendulwano yikulimo eba phakathi kwabadlal kwabandlal ngomqopho wokufeza isenzeko esithileko. Kanengi ikulimo-pendulwano nesenzeko phakathi kwabadlal ngayo eyakha umdlalo bona uragela phambili bewufike ekugcineni. Nasifheja ikulimo-pendulwano nesenzeko emdlalweni lo kukhombisa bona umtlozi womdlalo lo uyisebenzise ngepumelelo ukuphumelelisa umdlalo lo.

UNanasi noNzuna.

Ikulimo-pendulwano hangana nabadlal laba sityithola lapha uNanasi atyela khona uNzuna bona angasaya kude ngombana uyise selaluphele ye-ke kungenzeka anikele uManala unamrhalo bona kube nguye othatha ubukhosi. Ekulumenabo sithola uNanasi alukisa uNzuna amano wokobana angabuthatha njani ubukhosi kuyise ngobukhosi njani ngemva kobana uNanasi asenge uNgendu bona ikosi thi izobudlulisa njani ubukhosi. Ithibiswano laKaNzuna nonina uNanasi liyabasiza bona uNzuna aphumelele ukugalaja uyise unamrhalo. Loko kutho khona bona umtlozi womdlalo lo ikulimo-pendulwano nesenzekwesi phakathi kwabadlal laba uyisebenzise ngepumelelo ekusethuleni umdlalo lo.

UMusi noNzuna.

UMusi noNzuna ikulimo-pendulwano hangana nabadlal laba ivela lokha uNzuna nakakodela uyise azenze kwanga nguManala. Sizwa uNzuna akokoda emyangko wekosi. Ikosi nayibuzza bona ngubani uphendula ngokuthi nguManala. Ikosi ngokwazi bona vele nguManala ofanele afike ngaleso sikhathi sityithola ingakgkhoni ukucabangele bona kungaba ngomunye umuntu ngaphandle kwakaManala. Isenzeko sayo sokuphumbutha umzimba kaNzuna ukqinisekisa bona mbala nguye uManala sityithola sakha ubudlelwano obuhle phakathi kwayo noNzuna ngokucabanga bona nguManala ngombana umuzwa anoboya. Ukusuka lapho sifumana ikosi inikele uNzuna unamrhalo ngomoya omuhle icabanga bona nguManala. Isenzeko sekosesi sokunikelela uNzuna unamrhalo sidala irarano nokuhlukana phakathi kwesityithaba samaNdebele. Ngalokho singatjho bona umtlozi uyisebenzise ngepumelelo ikulimo-pendulwano hangana nabadlal laba ukuphumelelisa umdlalo lo.

UNcagu noNzuna.

Ikulimo-pendulwano hangana nabadlal laba sityithola lokha isityithaba sakaNzuna sityithaba nesityithaba sakamanala ngaphasi kwekosi uNcagu. Ngemva kobana uNzuna abawe isizo kuNaNgubokazi simuzwa akhupha amagama athi kulithabo nasele bahlangene bakha ubuhlobo nesityithaba somfowabo uManala. Uthi baqinisa ubuhlobo ngokuthi bathathe uMthise kaTjhangutjhangu abe yiNdlovukazi kaNcagu kaMbuduma. Ngemva kwekulimo kaNzuna le sizwa uNcagu akhalima amabuthwakhetha atho nokobana ihloko yendoda ayeqwa. Simuzwa aragela phambili ngokuthi ababeke inkhali phasi ngoMthise oIigugu lokuluba. Ngekulimo-pendulwano le sithola isityithaba samaNdebele sicololana nanyana singazange sibuyele sibe sityithaba esisodwa. Ngalokho kuyatjho bona umtlozi womdlalo lo uyisebenzise ngepumelelo ikulimo-pendulwano hangana nabadlal bakhe ukuphumelelisa umdlalo lo.

(Namanye amaphuzu angavezwa batundi, ikani nje nakazwakalako)

NOFANA

UMBZO 14: UMBANGO KANZUNZA NOMANALA – SM Mguni

14.1	14.1.1	NguMusi.	(1)
	14.1.2	- Bazinduna. - Babonisana nekosi.	(1)
	14.1.3	KwaMnyamana.	(1)
	14.1.4	Isibikela bona selathukiwe.	(2)
	14.1.5	Ayinapilo ehle begodu ayisaboni nemehweni. - Iyagula begodu ayisaboni nemehweni. - Seyiyidala begodu ayisaboni nemehweni.	(2)
	14.1.6	Umaro kukobana unamthali uthehwe nguNzunza esikhundleni sokobana athathwe nguManala. Lokhu kubangelewe bujabajaba bakaNzunza nokungathhogomeli kwakaManala. - Kuthathwa kwakanamthali nguNzunza ngobukirikiriani. Lokhu kubangelewe nguNanasi ngokuba nehliziyi ede yokungafuni bona ubukhosi budluliselwe kuManala.	(3)
14.1.7		Kukwenzela bona ikosi ingahlukenisi phakathi kwakaNzunza noManala khona izakunikela uNzunza unamthali ngokucabanga bona nguManala. Lokhu umtlozi ukwenze ngehloso yokobana umdalo lo ukwazi ukuragela phambili bewufike kummongo-ndaba awuhlosileko.	(2)
14.1.8	(a)	UNanasi umtlozi umveze amdali onehliziyi embi. Lokho ukwenze ngomqopho wokobana ihliziyakhe ibe buhlungu nakezwa bona ubukhosi buzakunikela uManala bese wenza iqhinga lokobana butholwe ngewakhe umntwana ukuze amanNdebele ahlukeni phakathi njengombana kwenzekile. - UNanasi umtlozi umveze anethando lomntwanakhe uNzunza. Lokho umtlozi ukwenzela bona akwazi ukumhukisa amano wokobana angabuthatha njani ubukhosi esikhundleni sokobana buthathwe mntwana ongasuye wakhe uManala bese kubanokuhlukana kwesithaba samaNdebele.	(3)
	(b)	UManala umtlozi umveze angazithheji indaba zobukhosi ngesikhathi kusabusa uyise begodu azithandela ukukhupha ubuzimba ukwenzela bona ngesikhathi uyise abikela isithhaba bona ngubani ekufanele azokuthatha unamthali yena angabi khona. Umntlozi lokhu ukwenze ngehloso ngombana afuna bona uManala aphanjwe nguNzunza bese umdalo lo ukwazi ukuragela phambili bewuyokufika kummongo-ndaba awuhlosileko.	(3)

14.2 Umtloli usebenzise uNanNgubokazi ayinyanga ngomngqopho 14.2.1

Umtloli usebenzise uNanNgubokazi kwesitjhaba sakaNzunza nesakaManala. UNaNgubokazi wasebenzisa ingubo yedini ukwenza bona uNcagu nakanikekwa uMthiise bona kube yindlovukazi yakhe amamukele, angasalwa abe alibale ngonamthali.

(2)

14.2.2 Iyakhohlweka ngombana kuyenzeka bona abantu nabalwako

indaba yabo bayiqede ngokuthi banikelele umuntu wengubo. Iyakhohlweka ngombana kuyenzeka bona inyanga ingene ngomlingo wayo hlangana nabantu abalwako ibalamule. - Ayikhoiweki ngombana akusilula bona kuthi nakunento oyifuna emntwini bese umukele enye esikhundleni sayo njengombana sibona uNcagu amukele uMthiise esikhundleni sokobana afune unamthali uNzunza amthathela uyise uManala ngobukurkithani.

(2)

14.2.3

Ispetho somdlalo lo siyanelisa ngendlela singayo ngombana bevele kulindlekile bona ekugcineni iintjhaba ezimbili lezi zicololane. Indlela ekucololenwe ngayo kuyindlela umtloli ahlele ngayo. Umdlalo lo umlando owenzekako nosabonakala wenzeka hlangana nesitjhaba samaNdebele. - Isipetho somdlalo lo asenelisi ngendlela indaba le iphele ngayo. Bekungakalindeleki bona uNcagu angamukele umntazana akhohlwe ngonamthali osele alwekwe kangaka. (Nanyana ngiyiphi ipendulo enembako izakwamukekwa)

(3)

IMITLOMLO YESIGABA C: INANI LILOKE:

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