

Akuvumelekle ukukopisna lell phepha  
2011/11/28  
M. SIBISI  
(Internal Moderator)

External Moderator  
2011-11-28  
FMKuboni

Le memorandamu linamakhasi angama-20.

Mawanga M.M.  
Chief Examiner

PUBLIC EXAMINATIONS	
PRIVATE BAG X 110 PRETORIA 0001	
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DEPARTMENT OF BASIC EDUCATION	

AMAMAKI: 70

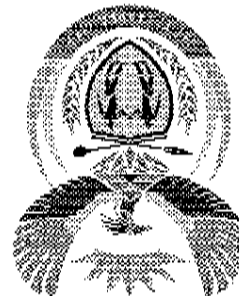
ISIZULU ULIMI LOKUGALA LOKWENGEZA (FAL)  
IPHEPHA LESIBILI (P2)  
NOVEMBA 2011  
IMEMORANDAMU

IBANGA LE-12

NATIONAL SENIOR CERTIFICATE

Department:  
Basic Education  
REPUBLIC OF SOUTH AFRICA

basic education



(3)	<ul style="list-style-type: none"> <li>• UMaNene wamvimbela ukuthandaza emzini wakhe.</li> <li>• Umalokazana akamenzelanga ukudla ekuseni kwaze kwaba ntambama.</li> <li>• Wambiza ngenuku.</li> <li>• Wathi angahluphi uThembelile ngokuhamba kwakhe ebusuku.</li> <li>• Uma ecela okuthile kumtana wakhe umalokazane uyena owayelandula.</li> </ul>	2.7	OKUTHATHU kwalokhu:
(2)	Wathi abazukulu bakhe bayoyithola uma yena nonkosikazi wakhe bengasekho emhlabeni. Bayithole ngemuva kweminyaka engama-30 sebashona.	2.6	
(1)	<ul style="list-style-type: none"> <li>• Wafunda isiNgesi/wafunda waze wathola isitifiketi sikaMatikuletshe ni zokushayela.</li> </ul>	2.5	Wafundela ukushayela izimoto ezincane waze wathola nezinwadi
(2)	2.4.3 Ukungenwa/ukqalwa ukugula.	2.4	2.4.1 Ukuhlupekela.
(2)	2.4.2 Kwangasiza lutho/kwangazwela lutho ekugileni kwakhe.	2.3	Wayefundisa izingane zakhe ukuze zingahlupeki njengaye.
(1)		2.2	Ezinhlanu.
(1)		2.1	UMaNdlouvu/uNtombi Ndlovu.

## UMBULO 2

### NOMA

- [35] Nokunye okunembayo okungashwino ngumfundi.
- Izikhundla azithola ngenxa yokuzithuthukisa.
  - Ukufunda ukushayela.
  - Ukufunda ibanga leshumi ngasese. (eDeli)
  - Ukushintshashintsha izindawo zokusebenza. (ePitoli, eGoli, eMlungundlovana, eDeli)
  - Ukufunda ngasese efunda isiNgesi.
  - Ukuganwa.
  - engcono.
  - Ukwedqa kwakhe epulazini aye kotuna umsebenzi eGoli ngoba efuna impilo izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:

## UMBULO 1

### KUSINDA KWEHLELA ENDODENI – SJ Mchunu

#### ISIQEPHU A: INOVILI

**NOMA**

[35]	(1)	2.14.5	B-Umkosikazi kaFanyana.
	(1)	2.14.4	C-Umfundisi eMnambithi.
	(1)	2.14.3	A-Wayedume ngokudlala ibhola esakhula.
	(1)	2.14.2	E-Ingane kaFanyana.
	(1)	2.14.1	D-Indodakazi kaManyoba.
	(2)	2.13	<p>OKUBILI kwalokhu:</p> <ul style="list-style-type: none"> <li>• Ukuthi ubasize abazali bakho uma sebedinga usizo lwakho ngoba bakuhlisa.</li> <li>• Ube nobuntu.</li> <li>• Uma ningamadoda ningawushiyi ngaphandle umbono wabantu besifazane.</li> </ul>
	(2)	2.12	<p>Izimpundulo ziyokwehluka, evumayo nephikayo.</p> <ul style="list-style-type: none"> <li>• Bengingabapha: ukubakhombisa ukuthi ngibaxolele.</li> <li>• Bengingeke ngibaphe: Ukuze batunde isifundo ukuthi ungabomphatha kabi umuntu ngoba engenalutho.</li> </ul>
	(3)	2.11	<p>Iqiniso, ngoba kwathi sekufanele zibasize sebegugile benomkakhe zangakwazi ukubondla kunalokho zabahlukanisa</p>
	(2)	2.10	<p>Wahlangana nomfundisi wamupha imali wadlala ilotto, wawina izizumbulu zemali.</p> <ul style="list-style-type: none"> <li>• Kwakuzokwenza ukuthi abantwana babo bangabi nomthwalo wokubalethela ukudla njalo.</li> <li>• Kwakuzonciphisa abantwana babo izindleko zokondla imizi emibili.</li> </ul>
	(3)	2.9	<p>Kwakufanele.</p> <p style="text-align: center;">NOMA</p> <ul style="list-style-type: none"> <li>• Bakuhlisa lezi zingane bendawonye bengahlukene yize uManyoba ayesebenza eGoli.</li> <li>• Banomuzi abazimisele ukufela kuwo ndawonye.</li> <li>• Sebegugile manje badinga ukhulala ndawonye nemizimba yabo ingakhahlazeki.</li> </ul>
	(2)	2.8	<p>Kwakungafanele. Izimpundulo zingathinta OKUBILI kwalokhu:</p> <p style="text-align: center;">NOMA</p> <p>bafela kuwona endaweni abayikhethe ngoba beyithanda.</p> <p>Kwakufanele. Amakhosikazi ayengavele nesu lokuthi baphatheke kahle abazali babakhwenyana babo, kanti futhi nabo omakoti sebegamalunga omdeni.</p>

(1)	4.1	Wayefundisa/wayenguthisha.	(1)
(2)	4.2	Uphupha uyise ethi akaganwe.	(2)
(2)	4.3	Ukucabanga ngenkinga obhekene nayo/ukudliwa yimicabango.	(2)
(2)	4.3.2	Ukubukeleka phansi.	(2)
(2)	4.3.3	Abantu abakwazi ukukutshelela ngezinto ezizokwenzeka noma esenzeka/zangoma/abaphrofethi.	(2)
(1)	4.4	Kwakuzomehlisa isithunzi.	(1)

**UMBULO 4: UMSHADO-N Zulu**

**NOMA**

[35]

- Nokunye okunembayo okungashwino ngumfundi. wayengazitholi izimpendulo zakho.
- ukumlawula ngisho sebeshadile ngoba konke ayefisa ukukwazi ngaye
- Wayengaboni nokuthi uTholakele wayemhula okusho ukuthi wayengeke akwazi
- Wayengaboni ukuthi uLindiwe nguyena muntu owayemfanele. engozini ngoba noBhatomu wayemfuna uTholakele.
- Wayengaboni nokuthi ukuthandana kwakhe noTholakele kwakubeka impilo yakhe
- noTholakele kubazali bakhe nasemphekathini.
- bakhe nomphakathi ngoba akekho owayehambisana nokuthandana kwakhe
- Wayengaboni ukuthi ukuthandana kwakhe noTholakele kumxabanisa nabazali
- Wayengaboni ukuthi uTholakele uyamxhaphaza/udlala ngaye.
- Wayengaboni ukuthi uTholakele akaziphethe kahle.
- ezingefani bekhula ngendlela engatani.
- UBhekani wayengaboni ukuthi uTholakele akamfanele, babekhuliswe ezindaweni nobubi bakhe.
- UBhekani wayemthanda kakhulu uTholakele kangangokuba wayengabuboni alithathi kahle.)
- Angqala ngokuchaza lesi simo sokukhuluma. (Uma umuntu esothandweni wenza izinto abathi abantu abaseceleni uma bezibuka babone sengathi ikhanda lakhe

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo

**UMBULO 3: UMSHADO-N Zulu**

- 4.12
- Umuntu kufanele athathe izeluleko kwabaziyo.
  - Wasizwa ulindiwe owamthatha wamfaka emotweni
  - UBheki wasala enkemile engazi ukuthi kwenzekani.
  - Alibange lisaboshwa ifindo lomshado.
  - Einye iphoyisa lakhipha ozankosi labopha umakoti.
  - Wafika wabakhombisa umakoti onguTholi.
  - Bangena behamba noPamella efakwe ozankosi.
  - yesonto.
  - Umfundisi esathi ushadisa ubheki noTholi kwangena abelungu endlini
- 4.11 Ngiyavuma. OKUTHATHU kwalokhu:
- (4)
- 4.10
- Bathi angashadi noTholakele ngoba akafundile, washada naye ngenkani.
  - ukuthi angashadi nomfelokazi.
  - Ngiyavumelana. Akalalanga unina nomalume wakhe uma bemtshelela
- (3)
- 4.9
- Iqiniso, wathi uyabula uma embona/ Wamanga/ Wamgaxa wamthuisa ekhala.
- (2)
- 4.8
- Ungumfelokazi.
  - Wayengenalo iqiniso/Wayengaziphethe kahle.
  - Wayemdala kunaye futhi engekho ezingeni lakhe.
- (2)
- OKUBILI KWALOKHU:
- (2)
- Wambuza nokuthi uzomibola kuphi.
  - usebenzaphi.
  - Wabuza ukuthi utholakele wamtshelela yini ukuthi yini enganabantwana/ ukuthi utholi uhlushwa amaphoyisa.
  - Ngenkathi utholi esesibhedlela usfiso wabuza ubheki ukuthi uzwiye yini
- 4.7 OKUBILI KWALOKHU:
- 4.6 Kwathiwa uthathwe yimoto ebomvu akwaziwa ukuthi ukuphi.
- (2)
- 4.5 Intombi kabhekani/ Umama wengane kabhekani.
- (2)
- 4.4.2 Esaba ukuthi isangoma singakhuluma ngaye kwabanye abantu.
- (1)

**AMAMAKI ESIQEPHU A: 35**

**[35]**

- (1)
- (1)
- (1)
- (1)

- 4.13.4 A - Ukugeda uthando.
- 4.13.3 E - Ukuyeka ukucabanga ngento ethile.
- 4.13.2 C - Ukufuna incazelo esangomni.
- 4.13.1 D - Ukuphindaphinda into eyodwa.

4.13

- Ubobuza imibuzo ngezinto ongazazi.
- Yazi umuntu kugala ngaphambi kokumshada ungathathwa nje uthando.
- Hlonipha abaphansi ngoba banamandla.

## NOMA

[35]

- Nokunye okunembayo okungashivo ngumfundi.
- UThenjiwe, wagcina eshadile noDumisani. uDumisani.
  - Kwavunyelwana ngokuthi uThenjiwe uzoxolelwa ingobo nje uma engagana Kwahlangana imindeni yombili owakwazungu nowakwamaMondise.
  - uThenji ethela umuthi etiyeni.
  - Wamfakela ushevu etiyeni kodwa wasindiswa udadewabo uThabi, owabona UThenjiwe wafikelela umpondo wokubulala uDumisani.
  - Waboshwa uSipho ngesenzo sakhe wagula, waze watela ejele.
  - UDumisani wagcina egwazwe uSipho ngoba ezama ukuvikela uThenjiwe.
  - Bahlizisana noSipho ngoba uDumisani egxavula uThenjiwe.
  - Batha besaxoxa noSipho kwaphamuka uDumisani.
  - UThenjiwe wagcina esaxoxa nomngani wakhe uSipho ngale nkinga yakhe.
  - UMaMbatha wacindezela uDumisani naye waze wavuma ukungena uThenjiwe. nokuthi yilungelo lakhe ukuthi enze lokho akufunayo.
  - makandelele isiko. Udadewabo uNondumiso kuphela owayemzwelela emshela UThenjiwe waphinda wayibika nasekhaya kubo. Abazali bakhe nabo bathi nakhona kwangaba nakhambi.
  - UThenjiwe wabonisa nomngani wakhe uGugu ngenkinga ayebhekene naye yomuzi.
  - Kwayera Dumisani lowo akazwani nalokhu ngisho noMnumzane Zungu oyinhloko UThenjiwe akazwani naleli siko kodwa ucindezelwa uninazala uMaMbatha.
  - angenwe uDumisani ongumfowabo wendoda yakhe.
  - UThenjiwe oshonelwe umyeni wakhe uzithola esenkingeni yokuthi kuranele izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:

### UMBULO 5: ISIKO NELUNGULO – N Zulu

#### ISIQEPHU B: UMDLALO

- 6.1 Kwakungumyeni kaThenjiwe owashona/ Kwakuyindodana yakwaZungu. (1)
- 6.2 Uzobika inkinga abhekene nayo emzini. (1)
- 6.3 Kwakuthiwa wagwaza uDumisani. (2)
- 6.4 Ulogo wathi uviniwe uThenjiwe ukuthi angashoni. (2)
- 6.5 Isiko lokungenwa, batuna uThenjiwe agane/ angenwe uDumisani emva kokushoniswa umyeni wakhe. (2)
- 6.6 Nondumiso/ngudadewabo. (1)
- OKUBULI KWALOKHU:**
- 6.7 Uthi uzovele azihlalele kwasisi wakhe angabuyeli kwaZungu.  
 • Uthi ukubuyela kwakhe emzini akusho ukuthi uyogana uDumisani.  
 • Uthi angamane azibulale noma adliwe zinkalo kunokuthi agane uDumisani.  
 • Ukhombisa ukungamhloniphi umamezala wakhe. (4)
- 6.8 6.8.1 Ukuweba izinyembezi/Ukukhala. (2)  
 6.8.2 Ukuchaza unabe/Ukuchaza konke. (2)
- OKUBILI KWALOKHU:**
- 6.9 Wayengamthandi.  
 • Wayethi uDumisani mcanane kunaye  
 • Wayengakholelwa esikweni lokungenwa. (2)
- 6.10 Imibono iyokwehluka:  
 • Ngangiyolwela ilungelo lami ngoba akekho umuntu okufanele acindezele omunye.  
 • Ngangiyovuma, ngoba kuyisiko okumele ligcinwe ukuphambana nesiko kwesinye isikhathi kudala izinkinga. (2)
- 6.11 Iqiniso. Washo ukuthi ngabe useshonile inkinga ukuthi uThenjiwe akatuni ukungenwa uDumisani. (Qaphela: Ukwabulwa kwamamaki: iphuzu elilodwa elokusho ukuthi iqiniso noma umbono. Amamaki amabili ayonikezwa umusho oVODWA wokusekela.) (3)
- 6.12 Kungaholela ekutheni uNondumiso axabane nendoda yakhe ngoba ingasuke icabange ukuthi uThenjiwe uzofundisa unkosikazi wayo umkhuba omubi wokungalaleli. (2)
- NOMA**
- Umyeni kaThenjiwe angacabanga ukuthi unkosikazi wakhe angeke esaba

**UMBULO 6: ISIKO NELUNGELO – N Zulu**



**NOMA**

6.13	OKUBILI kwalokhu:	<ul style="list-style-type: none"> <li>• Ikhuluma ngesiko lokungenawa.</li> <li>• Ilobolo.</li> <li>• Awukwazi ukubuyela kini uma usushadile.</li> <li>• Ukuzila kukathenjwe.</li> </ul>	6.14.1	C - Uthenjiwe.	(1)
			6.14.2	E - Uthabi.	(1)
			6.14.3	F - Imbangi.	(1)
			6.14.4	B - Umyalezo.	(1)
			6.14.5	D - Ingwikhwebu	(1)
6.14					
(2)	naso isikhathi sakhe usezokhu enakene nezinkinga zikaThenjiwe.				

- UMBULO 8**
- 8.1 UDIamini uboshelwe ukushaya alimaze uMbandiwa. (2)
- 8.2 Ungumeli. (1)
- 8.3 8.3.1 Ukuya phambili kodaba. (2)
- 8.3.2 Ukufundisa amakhansela ngezinto ezithile. (2)
- 8.3.3 Ukukhipha umuntu oboshwe ngemali kungakathethwa icala ukuze atokele ngaphandle. (2)
- 8.4 Uqonde ukuthi ngokwesiko lesizulu umuntu onganawe/ ongenankosikazi akanikwa isikhundla sokuphatha abantu. (2)
- 8.5 • Wahamba waya kokhuluma noMaNgema engamtshelelanga uDuma. • Waxosha uMbandiwa umngani womyeni wakhe.

### NOMA

[35]

- Nokunye okunembayo okungashiwo ngumfundi.
- Ukugula kwenkosi iphuthunyiswa esibhedlela.
  - Ukubulawa kukaMbandiwa noDIamini.
  - Ukumuka kukaMaShezi.
  - Ukungenelela kukaMaShezi noMaNgema ukuzama ukuxazulula inkqina asebewuhlele.
  - UDuma noMbandiwa batoka amaphosta okwazisa abantu ngomunye umhlangano.
  - Ukungasabeli kukaDuma lapho ebizwa yinkosi.
  - Ukuzama kukaMaShezi ukuxwayisa uDuma ngokuqinisa kwakhe ikhanda.
  - simo singaletha udame.
  - Abanye bahamba noDuma abanye bahamba nenkosi. Kunokwesabela ukuthi lesi.
  - Ukushuba kwesimo endaweni: abantu sebehukene phakathi.
  - Ukuboshwa kukaDIamini, induna yenkosi ibekwe icala lokulimaza uMbandiwa.
  - ababewubizile ukuzoxoxa nomphakathi mayelana nentuthuko.
  - Ukuhlaselela kukaMbandiwa, ishoshozela likaDuma emhlanganweni wokugala izimpendulo zingathinta lokhu okuandelayo:

### UMBULO 7: ABABULALI BENYATHI – RM Mgadi

- 8.11 Imelodrama. Lokhu sikusho ngoba uDuma okunguyena ongummeleli abelekeleli okunguMbandiwa noDiamini. Ekugcinenei uDuma izinto nebasicabanga ukuthi nguyena ozogcina efile kulo mdlalo akafi, kufa zimhambela kahle. Inkosi iyamxolela, uMashenzi uyabuya, kuba nokuthula
- 8.10 Izinguquko/Ukulethwa kwentuthuko ngoba yizona eziqhatha abantu abaholayo lapha emphakathini okuyinkosi uShandu nekhansele uDuma. Yilowo nalowo ufuna ukuba ngaphezu komunye akekho ofuna ukuzehisa. (2)
- 8.9 Yiqiniso, izimpendulo zingathinta OKUBILI kwalokhu: induna nenkosi ugcinne esegqukile.
- Usekuluma nosayitsheni ngokukhulu ukuzithoba njengomuntu ohloniphayo kanti kade ingekho yonke inhlonipho
  - Ugcine eshamba naye uMashenzi kanye noSayitsheni eseyoxolisa enkosini ngazo zonke lezi zinto azenzile nakhona esekhombisa inhlonipho nokuzithoba kanti wayekade ethi yena ngeke azenzisele inkosi. (3)
- 8.8 Yingoba uDuma noMbandiwa bayaqhubeka nokwenza izinto ngendlela yabo abaceli enkosini okudala impikiswano emphakathini engalitha ingxabano. (2)
- 8.7 Yingoba alulethi lutho oluhle kodwa luletha ukubulalana kwabantu, (ubuhlungu nobunzima emphakathini) (2)
- Ibekwa ngoba ihlakaniphile.
  - Ingumnuzane onemfuyo (2)
- Warmuka waya kubu washiya uDuma ngoba ethi uDuma akafuni ukumlalela uma embonisa. (2)

[35]

- ozosondela khona.
- angafuni nokuthi liwashwe ngoba ufuna ilhale linuka ukuze kungabi bikho
- Ngempela uwaphethe kodwa uwafihle ebhakedeni ellinamakaka engane amadayimani okwebiwa.
- Uladuma lo isigbengu esifunwa amaphoyisa, kunezinsolo zokuthi uphethe encane eshiywe unina kunokunaka inhloso yakhe yokuhamba nengane.
- Uladuma usebenzisa umntwana ukwenza abantu agibele nabo ngisho namaphoyisa imbala alibale ukumzwela osizini abhekene nalo lwengane
- Ukuhlangana kwabo kanje kwenza bonke babone icebo labo liphumela. Umuntu ukhoiwa yilokho akutshelewayo.
- Ukuhlangana kwabo kanje kwenza bonke babone icebo labo liphumela. Umuntu ukhoiwa yilokho akutshelewayo.
- Ukuhlangana kwabo kanje kwenza bonke babone icebo labo liphumela. Umuntu ukhoiwa yilokho akutshelewayo.
- Njengoba behlangana lapha esitimeleni nje nalaba balingiswa abazani, banezinhloso ezahlukene futhi kulula ukuthi bazifihle ububona ngoba abazani, ngezinhloso ezahlukene.
- Isitimela yindawo lapho kuhlangana khona abantu abehlukene abangazani
- Wonke umuntu okule khomphathimente uzifihle ubuyena.
- ndaba ukuzifihla ubuwena (disguise).
- Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo: Indikimba yale

**UMBULO 9: Mhla Liduma Laduma – Mj Mingadi**

**IZINYEMBEZI ZOTHANDO – DBZ Ntuli (Umhleli)**

**ISIQEPHU C: IZINDABA EZIMFUSHANE**

**AMAMAKI ESIQEPHU B: 35**

8.12	UDiamini noMbandlwa. Bobabili babhebhethekisa udlamu	(3)
8.13	C-Umntu ongelutho/ongahloniphekile emphakathini.	(1)
8.13.2	E-Ukubonisa umuntu.	(1)
8.13.3	A-Ukukhulumele into phambili.	(1)
8.13.4	B-Ukubuka emehlweni.	(1)
8.13.5	D-Ukubambana ngezandla.	(1)
	ezweni.	(3)

## NOMA

(Nokunye okunembayo okungashwo ngumfundi):

- ikhompahimente le isiyisitokisi sakhe, wayesebenzisa ikhompahimente ukuphumeleisa icebo lakhe engazi ukuthi
- ikhompahimenti le yayisisitokisi sikaladuma kodwa yena ebe engazi. Uladuma kwacaca ukuthi ukuthi okunguyena oyisilima yimphe.
- Omunye ebuka omunye ubulima kanti nomunye ubuka omunye. Ekugcineni kunomunye.
- Kule khompahimente wonke umuntu wayezibona ukuthi uhla kaniphile. Wonke umuntu owayekule khompahimenti wayelithile igama lakhe langempela. abazani ukuze kuphumelele icebo labo.
- UMaduma yena wayengunkosikazi kaladuma kodwa babeshaya sengathi ayiphunyuki.
- abamalingi ukwenza isiqiniseko ukuthi inyamazane (Uladuma) yabo
- Njengoba ayeqcewele lapha nje laba maphoyisa ayengazani. Ayetshalwe ukugwazelwa.
- UPhakathi yena wayeyiphoyisa elaliphaye amanye ukuthi angavumi bazama ukumsenga ulwazi ababeludinga olwaluzomcinezela.
- Endleleni yonke babelokhu benza sengathi bezwelana naye uladuma kanti esemtholile.
- ayetshalwe ukuthi agade uladuma ukuthi akabaleki yini apahunyuke amaphoyisa
- UNyandeni nomkake uMaNyambose bona nabo babengamaphoyisa

**UMBZO 10: Umuwe – S Zimema**

(1)	10.1	Zazikwelezela izintombi zazo.
(3)	10.2	<ul style="list-style-type: none"> <li>• Ukuthi uyazi ukuthi bayazinakakelela kakhulu.</li> <li>• Yibona abazi kangcono kunabanye abantu nobungozi bezifo.</li> <li>• Bazi (ngokuvikelelwa kwezifo) ukuthi izifo zivikelelwa kanjani</li> </ul>
(1)	10.3	Isithole isikhundla esithe xaxa kunaleso eyayikuso.
(2)	10.4	Yingoba yayihlala imbona eyedwa njalo.
(2)	10.5	10.5.1 Ukuwasusa ungasambuki/bheki umuntu
(2)	10.5.2	Ukukhuluma ngokungasheshi/ukukhuluma ubale amagama.
(2)	10.5.3	Inculazi
(2)	10.6	10.6.1 Edendale.
(2)	10.6.2	Ungnesi
(2)	10.7	OKUTHATHU kwalokhu: <ul style="list-style-type: none"> <li>• Ubungani obunombandela.</li> <li>• Akamfuni umngani ozokwenza sengathi uyamthanda kanti ufuna okuthile kuye.</li> <li>• Akamfuni umngani wamanga.</li> <li>• Akabufuni ubungani obuhlotshiswe.</li> </ul>
(2)	10.8	Ungenzi izinto ngoba ucabanga ukuthi awubonwa ngoba kugcina kuvele konke osuke uthi uyakufihla.
(2)	10.9	Ngiyavumela. <p>OKUBILI kwalokhu:</p> <ul style="list-style-type: none"> <li>• Ishadile kodwa ithi ayishadile kuZodwa.</li> <li>• Ikhophe iringi yomshado ukuzoze izokwazi ukweshela.</li> <li>• Ithi uma uZodwa engathi akaye esontweni ingavele ihoxe kancaane kancaane kodwa ingamtsheli lutho.</li> </ul>

**AMAMAKI ESIQEPHU C: 35**

[36]

- Uthi uma uzodwa engathi akaye esontweni angavuma kodwa angalubeki.
- AMATHATHU ALAWA:
- 10.10 • Kungaletha izito ezizingozi.
- Kungadala inzondo.
- Kungenza ukuthi izintombi zilwe futhi zize zibulalane.
- Akwenzeki ukuthi izintombi uzithande ngokulingana.
- (3)
- 10.11 Kuliqiniso. Akazange amane aqome le nsizwa ngemuva kokuthi imeshelle.
- Kunalo kho wathi angeke ayiqome ngoba iganiwe. Uyabahlonipha abanye abantu besifazane ikakhulu labo asebeganiwe.
- (3)
- 10.12 Yebo. Sikhuluma ngomunwe ohlala indandatho. Yiwona lo munwe abona ngawo uzodwa ukuthi le nsizwa iganiwe. Yayiyikhiphile le ndandatho yenzela ukuthi ibonakale njengomuntu ongaganiwe kanti lapho kuhlala khona indandatho sekumhlophe/sekunomaka.
- (3)
- 10.13 • Uzodwa umtsheli ukuthi ngeke amqome ngoba ushadile.
- (1)
- Vamtshela ukuthi akabheke umunwe wakhe
- (1)
- Kuyabonakala lapho okuhlala khona ingqi kumhloshana
- (1)

(3)

- ezingenasimanga, ayifune kugqama, yazi kahle ukuthi izokwenzani bukhazikhazi, ngamanye amazwi iza esikoleni igqoke izinto
- Imbongi iyazazi ukuthi ifuna ukugcina ifinyelele kuphi, ayikhathalele phezu kwesisekelo esiqinile, abuzanyazanyiswa yilutho.
- Ngenxa yokuthi lobu bungani bebongani nezincwadi zayo bakhelwe abahlangabezana nazo.
- Bese kuba khona labo abayibamba ishisa, abangayekiswa izinkinga
- Baye ngokuya besala endleleni uma behlangabezana nobunzima ephakeme, badala bebangingi.
- Uma abantu beqala ukufunda, ikakhulukazi ezikhungweni zemfundo
- Imbongi ithi iyabuhlonipha lobu bungani ngoba kubekwezile ubunzima.
- ofundayo nezincwadi zakhe.
- Kungaba ukuthi le nkondlo ikhuluma ngobungani obuphakathi komuntu

### NOMA

- Lolu thando lumi ingunaphakade.
- ukweswela, ukugula nokunye nokunye.
- Uthando lwegqiso aludedwa amanga aletswa yizinhlebi, ubuthakathi,
- Ubekwezela bonke ubunzima obuvinyana uthando lwabo.
- okuthanda ngokwegqiso akanyakaziswa yizinkinga.
- kufike izinkinga behleke ukumelana nazo basale endleleni kodwa lo
- Imbongi ithi uma umuntu esakhula uthandana nabantu abaningi, abanye esingazanyazanyiswa yizinkinga abashadileyo abahlangabezana nazo.
- Imbongi ithi uthando lwegqiso lwakhelwe phezu kwesisekelo
- Le nkondlo ikhuluma ngokuthando lwegqiso lwabantu abashadile.

11.1 OKUTHATHU kwalokhu:

**UMBUSO 11: Lobu Bungani Ngyabuhlonipha – LMMS Madondo**

**IZINKWAZI ZOTHUKELA/AMAHLOKHOLOKO – E-Mhlanga NO JJ Thwala**

**ISIQEPHU D-IZINKONDLO**



	12.2	12.2.1	12.2.2	Ukukhula kothando imbongi eyase inalo ngalo muntu.	Kusho ukuthi imbongi yayinqoba le ntombi/intombi yayiqoma/
(2)					
(1)	12.1	Yimpi.			

**UMBULO 12: inhansi Yakhó Thuli – SB Miambo**

**NOMA**

[17%]	11.7			Ubude bemigqa benza isigqi senkondlo sinense.	
(1 1/2)					
(2)	11.6			Ukwenzasamuntu.	
(1)	11.5			Iinkhi.	
					Umilio omkhulu ongacisheki kalula.
(2)			11.4.3	Ukhamba usheshe.	
(2)			11.4.2		
(2)	11.4		11.4.1	Ukungavumi ukwenza into ethile.	

**Yakhó**

(1)				Bayazibuza abangani ukuthi yini imfihlo
(1)				Weginiso.

**NOMA**

	11.3			Kuqoshwe intaba sebeyidanzana ohamba nabo.	
				Kufikwe ethafeni banchipha ohamba nabo	
				(imigqa emibili kule engenhla).	
(2)				Ngikuhloniphe ngibuka indlela owakhiwe ngayo.	
				<b>Izimpawu ezenze ngakuhlonipha</b>	
				<b>Ngakugqolozela ngabona izimpawu,</b>	
				<b>Bungani ngikubuke ngakugqolozela</b>	
				<b>Ngiyabuhlonipha lobu bungani</b>	
	11.2			Lobu bungani ngiyabuhlonipha.	

- Akukho okungagudliza umqondo wayo kulokho.
- kuphela hayi okunye.
- Iapha, futhi ayande ngakukhuluma ibhekene nezincwadi zayo nje

13.6					
13.5	Zwulolonga ngokunikeza isigqi esinensayo, ukugcizelela ukuthi wonke umuntu uzofa ngoba ngisho noJesu imbala eyindodana kaNkulunkulu naye wafa wangcwatshwa	(2)			
13.4	Sikhombisa ubuhlungu abantu abahlangabezana nabo uma befihla/bengcwaba umuntu wabo.	(2)			
13.3	Ba - Ba - (umugqa 17 no19)	(1 1/2)			
13.2	13.2.1 Umphetumulo usuphumile emzimbeni/ useshonile/ akasaphili. 13.2.2 Umzimba uphelela ethuneni ngoba uyangcwatshwa 13.2.3 Ukwahlula ukufa, uvuke ethuneni njengoba uJesu wavuka engcwabeni	(2) (2) (2)			
13.1	UJesu	(1)			

**UMBULO 13: Ngingoweliba - NL Luthuli**

**NOMA**

[17%]

12.6	Sinesigqi esinensayo ukuze kuzwakale kahle ukuthi imbongi isiyinqobile le ntombi eyithanda kangaka	(1 1/2)			
12.5	12.5.1 Ngeyamagama. 12.5.2 Ngazibongela. 12.5.3 Inhlansi.	(1) (1) (1)			
12.4	Mawungacishwa. Mawungacishwa.	(1) (2)			
12.3	Ukunyamezela/Ukubekzelela Lapha imbongi isitshela ukuthi yehluleka ukuzibamba ingayesheli le ntombi ngoba uthando lwayo lwasekwakhekhele.	(3)			
12.2.3	Kusho ukuhamba ungazi lapho nya khona/ imbongi yayihamba ingazi ukuthi iyaphi.	(2)			
	yathatheka.	(2)			

**AMAMAKI ENKONDLO YESINE: [17%]**

14.8	Yingoba uyisizukulwane sezigqila.	(2)
14.7	14.7.1 Ukuyivivisa.	(1)
14.7	14.7.2 Ukwesaba.	(1)
14.6	U Bin Laden.	(1½)
14.5	Uyiphake Uyiphake	(2)

**NOMA**

Ngikuzwile  
Ngikuzwile

**NOMA**

Ngikubonile  
Ngikubonile

14.5	Ukuxhumana Sigalo	(2)
14.4	14.4.1 Ihulivwe/inqotshive.	(2)
14.4	14.4.2 Abantu abaningi asebeshonile	(2)
14.3	Uyiphake esuka eMelika wayikhomba e-Iraq/Afganistan.	(2)
14.2	<ul style="list-style-type: none"> <li>• Le nkondlo ikhuluma ngezombangazwe.</li> <li>• Ikhuluma ngokuhlasekwa kwe-Iraq ne Afganistan ihlaselwa yiMelika.</li> <li>• Okungajwayelekile ngale mpi ukuthi umphaki kwakungumuntu wesitazane (uCondoleza).</li> </ul>	(3)
14.1	Unkosazane/No	(1)

**UMBULO 14: Unozidumo – LMS Madondo**

**NOMA**

13.7	Sihambelana kahle ngoba sisho okufanayo nalokho okushiwo yinkondlo ukuthi wonke umuntu ugcina engcwabeni.	(2)
13.6	Ngingoweliba- Iyagcizelela imbongi lapha ukukhombisa ukuthi wonke umuntu uphelela engcwabeni.	(3)

AMAMAKI ESIOEPHU-D: 35  
AMAMAKI ESEWONKE: 70