



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LOKUTHOMA (P1)

NOVEMBA 2011

IMITLOMELO: 70

ISIKHATHI: ama-iri ama-2

Iphepheli linamakhasi ali-12.

YELELA

1. Iphepheli LINEENGABA EZINTATHU: ISIGABA A, B, kanye nesigaba C.

ISIGABA A: Ukufunda nokuzwisisa	(30)
ISIGABA B: Ukurhunyeza	(10)
ISIGABA C: Ihlelo nokusetjenziswa kwelimi	(30)
2. Phendula YOKE imibuzo.
3. Funda YOKE imilayelo onikelwe yona ngokuyelela okukhulu.
4. Thoma isigaba ESINYE NESINYE ekhasini ELITJHA.
5. Thalela ngemva kokuphendula imibuzo yesigaba ngasinye.
6. Tlola iinomboro zemibuzo njengombana zinjalo ephepheni lemibuzo.
7. Tjhiya umuda OWODWA ngemva kwependulo enye nenye.
8. Tlola kuhle nangesandla esibonakalako.
9. Peleda amagama ngendlela efaneleko bewutlole nemitjho ezwakalako.

ISIGABA A: UKUFUNDA NOKUZWISISA**UMBUZO 1**

Phendula imibuzo engaphasi kweengatjana zombili, u-1.1 no-1.2.

1.1 Qalisisa isithombe esingenzasi bese uphendula imibuzo elandelako.



- 1.1.1 Hlathulula ngemida EMIBILI okwenzeka esithombenesi. (2)
- 1.1.2 Ngokuyelela indawo ebonakala esithombeni esingehla hlathulula okungaba sisusa sesehlakalwesi. (2)
- 1.1.3 Ucabanga kobana ungabayini umphumela wesehlakalo esenzeka esithombenesi. (2)
- 1.1.4 Ngokuya kwakho ingabe ukuphakamisa izandla kwakamma lo, kulitshwayo elikhombisa ini? (2)
- 1.1.5 Ucabanga bona ngikuphi obekumele kwenziwe ngumma loya ohlole efesidirini? (2)

1.2 Funda itheksti engenzasi bese uphendula imibuzo.

LWISANA NENTURHU EKHAMBISANA NOBULILI

Enarheni yeSewula Afrika indlala nokuthogeka komsebenzi kubonakala kungunobangela wokobana abantu bangafuni ukubika inturhu ekhambisana nobulili. Abomma nabentwana abanengi bakhetha ukuphila ngaphasi kobujamobu ngombana besaba bona nange bangabika bazokuqothwa emakhaya nofana babulawe. Abongazimbaba bathuselwa ngokobana nange bangakhuluma bazokuhlunguphazwa. Umphakathi uyeleliswa mihla namalanga ngezehlakalwezi kodwana ubonakala usese nefihlo. Nakungumma uzamuzwa asithi, 'Indoda izangiqotha, alo-ke ngizakuyaphi nabentwanaba'. Kesinye isikhathi ufumana umma asaba bona uzakutlhalwa nange angabophisa indoda ehlukumeza umntwanakhe.

Abentwana bona bathengwa ngemali kuthiwe bangalingi bakhulume ngombana nange bangaveza bona bayahlukunyezwa bazokubulawa. Umntwana uze abonakale ngokobana asabe ukuhlala hlangana nabantu, abe nomzwangedwa, nesikolweni angasaraga kuhle eemfundweni zakhe. Irhubhululo liveza bonyana ubulelesobu benziwa babantu ababaziko nabahlobana nabo abantwanaba. Abongazimbaba namalunga wemindeni bavamile ukwesaba ukubika ubulelesi obunjalo ngonobangela wevalo lokuhlukunyezwa ukuya phambili, abanye banokwesaba bona iimpilo zabo zingaba sengozini.

Ngomnyaka we-1990 urhulumende wasungula ijima lamalanga ali-16 enyangeni kaNobayeni lokuTjhotjhozela ukuLwisana neNturhu eQaliswe kiboMma nabeNtwana. Kwabonakala abantu bahlonipha bebalisa ukuhlukumeza abongazimbaba ngamalanga la kwaphela. Ngemva kwawo kuba nokubulawa nokuhlukunyezwa kwabomma nabentwana okunengi. Kwathi ngomnyaka we-2010 ijimeli naligidinga iminyaka ema-20 lasungulwa, urhulumende weSewula Afrika waqinisa bewazibophelela ekulwisaneni nenturhu ekhambisana nobulili ngokuthi elule isikhathi sejimeli ukuya esikhathini esingezelelweko somnyaka woke elaziwa ngejima lamalanga ama-365 lobuTjhotjhozeli bokuLwisana neNturhu eQaliswe kiboMma nabeNtwana.

Urhulumende ngejimeli lamalanga ama-365 bekanqophe ukukhuthaza abongazimbi nemiphakathi bonyana basize ukubika izehlakalwezi. Uthi abantu abangafeli ngaphakathi kodwana abazifundise ukuvulela abanye abantu ababathembako iimfuba, babike imilandelande yezehlakalwezi. Urhulumende uqinisekisa bona koke lokho kuzakwenziwa ngokufihlekileko, ngaphasi kobujamo obunesithunzi nobunetjhejo. Ngejimeli urhulumende ulinga ukunikela amandla kibongazimbi nokusiza ekwehliseni izinga lokukhahlumezeka nokuhlukunyezwa okubangwa yinturhu yobulili.

Kubuye kwasungulwa amaZiko weTjhejo eemfundeni zoke zenarha. Lokhu kwenze ngcono indlela yokubika imilandu yezomseme nokuhlukunyezwa, ukutjhotjhiswa nokugwetjwa kwezephulamthethwezi. Amapholisa ngokubambisana namaBubulo wangeQadi neenHlangano ezingaLawulwa ngurhulumende (NGO's) asebenzisana neenHlangano eziTjheje ukuPhepha komPhakathi ngomnqopho wokusiza imiphakathi etlhoga iindawo zokuhlalisa abongazimbi bokuhlukunyezwa.

Lezi kuzakuba ziindawo eziphephileko zokuhlalisa abongazimbi ngemva kokubika kwabo ubulelesi kunokobana babuyele emva bayokuqalana nabahlukumezi babo. Nje-ke abomma nabentwana abathathele phezulu isizweli. Nabomakhelana abasizane kilokhu.

- 1.2.1 Ngokuya kwetheksti engehla, kuthiwa bobani abathinteka ekuhlukunyezweni kwabomma nabentwana? (1)
- 1.2.2 Tlola itshwayo ELILODWA elitholakala ethekstini eliba yikomba yokobana umntwana uyahlukunyezwa. (1)
- 1.2.3 Tlola unobangela MUNYE owenza bona kanengi kube bobaba abahlukumeza abomma nabentwana. (2)
- 1.2.4 Kwabangelwa yini bona urhulumende alule amalanga wokutjhotjhozela ukulwisana nenturhu yabomma nabentwana ibe malanga ama-365? (2)
- 1.2.5 Ngikuphi okwenziwa ngurhulumende ukukhuthaza bona abongazimbi babike izehlakalo zokuhlukunyezwa? (2)
- 1.2.6 Ucabanga bona urhulumende ukghonile na ukuphumelelisa umnqophakhe ngokwelula ijimeli bona libe malanga ama-365? Sekela ipendulwakho ngelwazi onalo. (2)
- 1.2.7 Khetha ipendulo ekungasiyo kwezingenzasi.
- Abanye babonobangela abavezwe ethekstini engehla abenza bona abomma basabe ukubika ukuhlukunyezwa kwabo kukobana:
- A Basaba ukutlhalwa.
- B Basaba ukuhlukunyezwa ukuya phambili.
- C Basaba ukuhlelwa mapholisa.
- D Basaba ukubulawa. (2)
- 1.2.8 Ucabanga bona mbono omuhle wokuhlalisa abongazimbi bokuhlukunyezwa eendaweni eziphephileko ngemva kokubika emapholiseni? Sekela ipendulwakho ngomutjho OWODWA. (2)

- 1.2.9 Ingabe kulungile nofana akukalungi bona abomma nabentwana bakghodlhelele ukuhlukunyezwa ngesibanga sokwesaba ukuqothwa emakhaya? Sekela ipendulwakho ngomutjho OWODWA. (2)
- 1.2.10 Ngokwetheksti engehla kuthiwa indlala nokuthogeka komsebenzi zingunobangela omkhulu wokwenza bona abongazimbi bangabiki lokha nabahlukunyezwa. Vuma nofana uphike ngephuzu ELILODWA elizwakalako. (2)
- 1.2.11 Ngokuqalisisa isithombe esivezwe engehla ku-1.1 nokufundisisa itheksti engehla, kuyavela bona abongazimbi bokuhlukunyezwa kanengi bomma nabentwana. Ingabe lokhu kutjho bona abekho abobaba ababa bongazimbi bokuhlukunyezwa? Sekela ipendulwakho ngokunembako. (2)

IMITLOMELO YESIGABA A: 30

ISIGABA B: UKURHUNYEZA**UMBUZO 2**

Fundisisa itheksti engenzasi bese uyayirhunyeza ngokwemiyalo elandelako:

IMIYALO:

1. Ngamagama angadluli kwama-70, rhunyeza uveze amaphuzu ali-7 nofana indima ngabonobangela bokurhulula umbungu (tlola ngemitjho epheleleko).
2. Nangabe utlole imitjho nombora imitjhwako kusukela kowoku-1 bekufike kewe-7. Umutjho owutlolako awube nomqondo OWODWA.
3. Tlola ngelimi elitsengileko ngombana uzokwabelwa imitlomelo emi-3.
4. Sebenzisa amagamakho, ungabuyeleli utlole njengombana kutloliwe endatjaneni.
5. Tlola inani lamagama owasebenzisileko ekupheleni kwesirhunyezo sakho.

UKURHULULA UMBUNGU ENARHENI YESEWULA AFRIKA

Enarheni yeSewula Afrika ukurhulula umbungu kusemthethweni kibomma abaneenyanga ezintathu nofana iimveke ezilitjhumu nambili. UmThetho oLawula ukuziKhethela ukuRhulula umBungu we-1996 i-(*Choice of Termination of Pregnancy Act of 1996*) ubeka tihatjhalazi bona umma uvunyelwe ukuwurhulula umbungu nakaneenyanga ezisithandathu nofana nakaneemveke ezimatjhumu amabili asidisi. Lokhu kwenziwa lokha ubujamo bezepilo bakamma bungasi buhle, busengozini nofana umntwana ongakabelethwa asebujaameni obusengozini.

Lomthetho uveza tihatjhalazi bona kusuke kuneenzathu ezihlolwe bezaqinisekiswa bodorhodere. Ezinye zeenzathu eziveziweko ngezithi umma unelungelo lokuwurhulula umbungu nangabe ukubeletha kwakhe umntwana loyo kuzokunciphisa amathuba wakhe wokuphila, njengokuthi ambelethe bese yena uyahlongakala ngesibanga sobujamo bepilwakhe. Kesinye isikhathi umma loyo usuke angungazimbi wokukatwa ngalokho uyavunyelwa ukurhulula umbungu ngombana kusisehlakalo gade angakasihlosi.

Abanye bazifunyana basuleleke ngomuLwana oBanga iNtumbantonga bese bakhethe ukurhulula umbungu ngombana bangafuni ukubeletha umntwana ozokusala ayintandani mhlazana bangasekho. Okhunye kusuke abodorhodere babona bonyana umntwana omthweleko urholophele ngendlela yokobana nange angabelethwa uzokuthaga nakufanele aphile nabanye abantu, isibonelo, lokha abentwana bababili bahlangene ngezitho ezingekhe zahlukaniseka lula.

Omunye umma usuke ahlelile ukuba nomntwana athi lokha nasele asidisi ahlangebezane nobujamo obungaphezu kwamandlakhe njengokuthi isithandwa sakhe simtlhale agcine sele athethe isiqu nto sokobana arhulule umbungu. Emuntwini omutjha kuyenzeka bonyana athi uyalelesa bese azifumane sele asidisi. Ngebanga lokobana asafuna ukuragela phambili nokufunda bese athathe isiqu nto sokobana arhulule umbungu. Kesinye isikhathi kuyenzeka bekhobo lomntazana nabayokubika umlandu ekhabo lesokana, isokana lilandule umlandu lowo. Koke lokhu nangabe sele kwenzekile kuba khona ukuthotjwa ngokomkhumbulo bodorhodere bengqondo ukuze kusasa ungabi nokugandeleleka komkhumbulo ngesenzwesi.

Ukurhulula umbungokhu kufanele kwenziwe kibodorhodere abasemthethweni, eembhedlela nemitholapilo. Umsebenzi lo wenziwa simahla emazikweni wezamaphilo womphakathi. Umphenyi wemagazini le uthi, kunezinye iindlela ezingakaphephi ezenziwa eentradeni ezisasetjenziswa babantu. Uthi kusese nabodorhodere ababakhohlisi abavela eenarheni ezibomakhelana abasaragela phambili ngokugalaja abomma nabentazana abazifumana bagandelelwe sisimo salokhu ngokubathatjha imali esabekako.

(Ikhutjhwe kumagazini we-*UNCUT* kaSihlabantangana noMgwengweni we-2010)

IMITLOMELO YESIGABA B: 10

ISIGABA C: IHLELO NOKUSETJENZISWA KWELIMI**UMBUZO 3**

Qalisisa isikhangiso esingenzasi bese uphendula imibuzo elandelako.

ISIKHANGISO

Ekghodwana Cultural Village

Yizani hle bakwethu! nizozitholela imimantji ngamanani apha! phasi!

Sitholakala endaweni yeLoopspruit nawuya Ekangala.

Ilwazi elizeleko lilisela uNoBathabile eenomborweni ezingenzasi:

Umaliledinini: 079 000 6543/zomtato: 013 932 4040

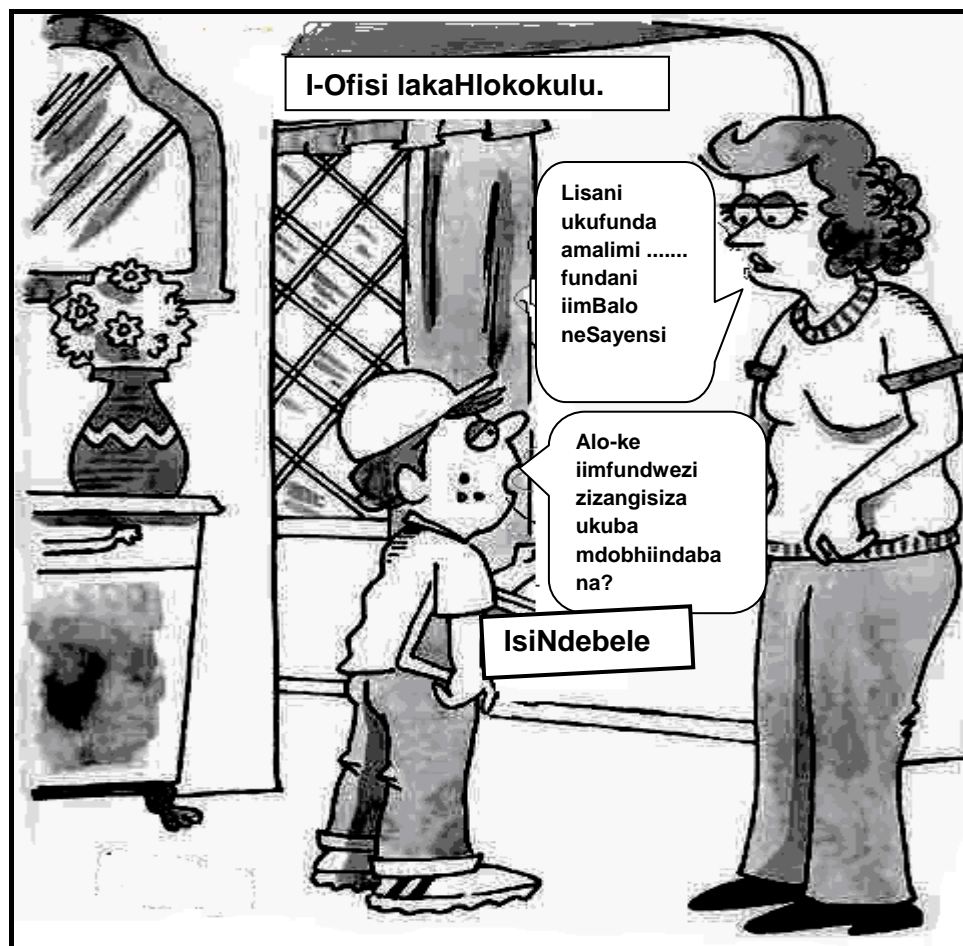
**IMIBANDELA**

- FAKA ISIBAWO NAWUZAKO
- SIKOLODO ASIKHO
- SITHENGISELA ABAMHLOPHE KWAPHELA

- 3.1 Esikhangisweni esingehla tsomula amagama amumethe umqondo onelimi lokuncenga. (2)
 - 3.2 Ingabe imikhiqizo ekhangiswe ngehla le yenziwe ngani? (2)
 - 3.3 Ingabe isikhangiso esingehla siyazifeza na iimfuneko zesikhangiso? Sekela ipendulwakho ngamaphuzu AMABILI. (4)
 - 3.4 Tsomula umutjho onebandlululo ethekstini engehla bese uyatjho bona libandlululo lamhlobobani. (2)
- [10]**

UMBUZO 4

Qalisisa ikhathuni engenzasi bese uphendula imibuzo elandelako.

IKHATHUNI

4.1 Abantu abasekhathunini engehla le bahlobana njani? (2)

4.2 Tlola iimfundo EZIMBILI umma lo azithatha njengeziqakatheke khulu ebanfundini. (2)

4.3 Ngokuya kwekhathuni engehla le ucabanga bona ngiziphi iimfundo ezifanele zithathwe mumuntu ofuna ukuba mdobhiindaba? (2)

4.4 Ingabe isitatimende esitlolwe ngenzasi **siliqiniso** nofana **simbono** nje kwaphela? Sekela ipendulwakho ngomutjho OWODWA.

Amabizelo ongawathatha ngeemfundo zeemBalo nezeSayensi aqakatheke ukudlula lawo ongawathatha ngeemfundo zamaLimi. (2)

4.5 Ngewakho umbono, ingabe libandlululo lamhlobo bani elivezwe ekhathunini engehla le? Sekela ipendulwakho ngomutjho OWODWA. (2)

[10]

UMBUZO 5

Funda itheksti engenzasi bese uphendula imibuzo.

Ngeveke ephelileko uSoDIhamaga ohlala eogies ufike aphethe ifarigi encani batjho uyithole endleleni irarekile. "Baba-ke! Usobantwabami unesibindi, ngiyamsaba. Kunomuntu ongakhe adobhe ifarigi endleleni?" Uthe bona ayidobhe njalo wabethela iinini zakhe zoke umtato wazitjela ngetjhudukazi abe nalo namhlanjesi. Amalanga la mbala yena unetjhu ngombana mhlapha nje ungene aphethe usorwigi wathi umbambe ehlatjhaneni lakwaSkhosana lokha nakafahla kilo. Uveze nokobana lokha nakambambako ubone nosodlamedzwana athi tjhazi ngehlathini. Nokho ngimkhalimile kilokho ngombana ngimtjelile bona kesinye isikhathi uzakudobha nezinto ezingadojwako. Imveke ezidlulileko usojasi naye ngokuthanda ukudobhokhu ubone ikhadibhoksi walidobha. Uthe nakathi uyahlola ngaphakathi wathola kunomntwana omncani. Okhunye yini, kwaba kuhlaba umkhosi nokubiza amapholisa. Alo-ke kuthiwa nanamhlanje uSoThoko loyo usakhambana namakhotho ngesimanga salokho. Awa nakunguye yena uSoDIhamaga uzase ayihlole ngombana nokulalela akalaleli. Abantu bathe bona bezwe koke lokhu, bamzwela nokho uNoDIhamaga umfazabantu. Kwezwakala uNaKabini asithi, "Afeke! Waze wayithwalela uNaMnguni, kazi uzayikghona indodakhe le ngombana ukudobha sele kuseengazini kiyo"

- 5.1 Hlathulula umqondo olethwa sisakhi u-**so** osetjenziswe emabizweni alandelako.
- 5.1.1 **Usojasi.** (1)
- 5.1.2 **USoDIhamaga.** (1)
- 5.2 Khetha igama ELILODWA esikhundleni sebinzana elithalelweko eempendulweni ezingenzasi.
- USoDIhamaga ufike nefarigi encani.
- (a) nomdlwana.
- (b) idzinyani.
- (c) iputwana. (1)
- 5.3 Esenzweni 'ukudobhokhu' tsumula isabizwana esikhona bewuveze nokobana sisabizwana samhlobobani. (2)
- 5.4 Sebenzisa igama 'hlola' elisetjenziswe emutjhwani ongenzasi, uzakhele wakho umutjho liveze umqondo ohlukileko.
- Uthe naka**hlola** ngaphakathi wathola kunomntwana omncani. (2)
- 5.5 Ngokuyelela imithetho yokutlolwa nokupeledwa kwamabizo weendawo tlola ibizo 'eogies' elisetjenziswe ethekstini engehla ngendlela efaneleko. (1)

- 5.6 Tsomula isibabazo ESISODWA esisetjenziswe ethekstini engehla wakhe ngaso umutjho ozitlamele wona ukhombise bona uyayazi ihlathululo yaso.

(2)
[10]

IMITLOMELO YESIGABA C: 30
INANI LOKE: 70